



Planning and Transportation Committee

Date: MONDAY, 28 NOVEMBER 2016

Time: 10.30 am

Venue: LIVERY HALL - GUILDHALL

Members:

Christopher Hayward (Chairman)	Deputy Henry Jones
Deputy Alastair Moss (Deputy Chairman)	Gregory Jones QC
Randall Anderson	Alderman Vincent Keaveny
Alex Bain-Stewart	Oliver Lodge
David Bradshaw	Paul Martinelli
Henry Colthurst	Brian Mooney
Revd Dr Martin Dudley	Sylvia Moys
Peter Dunphy	Graham Packham
Emma Edhem	Judith Pleasance
Sophie Anne Fernandes	Deputy Henry Pollard
Deputy Bill Fraser	James de Sausmarez
Marianne Fredericks	Tom Sleigh
George Gillon	Graeme Smith
Alderman David Graves	Angela Starling
Deputy Brian Harris	Patrick Streeter
Graeme Harrower	Deputy James Thomson
Alderman Peter Hewitt	Michael Welbank (Chief Commoner)
Alderman Robert Howard	

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Lunch will be served in Guildhall Club at 1PM

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 25 October 2016.

For Decision
(Pages 1 - 8)

4. **ANNUAL ON-STREET PARKING ACCOUNTS 2015/16 AND RELATED FUNDING OF HIGHWAY IMPROVEMENTS AND SCHEMES**

Report of the Chamberlain.

NB: This report has been considered and agreed by your Streets and Walkways Sub-Committee and by the Finance Committee.

For Information
(Pages 9 - 12)

5. **RIGHTS OF LIGHT ISSUES AFFECTING DEVELOPMENT**

Joint report of the Chief Planning and Development Officer and the Comptroller and City Solicitor.

For Decision
(Pages 13 - 24)

6. **EASTERN CITY CLUSTER SECURITY PROJECT**

Report of the Director of the Built Environment.

For Decision
(Pages 25 - 36)

7. **REPORTS RELATIVE TO PLANNING APPLICATIONS**

a) **1 Undershaft EC3P 3DQ**

Demolition of the existing buildings and construction of a ground plus 72 storey building for office use (Class B1), retail (Class A1-A3) at lower ground floor, a publicly accessible viewing gallery at level 71-72 and a restaurant (Class A3) at level 70. Public Realm improvement works, ancillary basement cycle parking, servicing and plant.

For Decision
(Pages 37 - 214)

b) **22 Bishopsgate EC2N**

Amendments to planning permission for the construction of a building arranged on three basement floors, ground and 61 upper floors plus mezzanines and plant comprising floorspace for use within Classes A and B1 of the Use Classes Order and a publicly accessible viewing gallery and facilities; hard and soft landscaping works; the provision of ancillary servicing and other works incidental to the development. This comprises changes to the layout and configuration of the basement and base of the building and includes the relocation of the retail units; changes to the proposed wind mitigation measures; changes to the cycle parking provision and facilities; changes to the Bishopsgate elevation at lower levels; changes to the art street; and changes to the proposed land use distribution and floor area.

For Decision
(Pages 215 - 290)

c) **Crosby Square Steps EC2N**

Works of hard and soft landscaping to the steps leading from Undershaft to Crosby Square, including the re-grading of the steps, installation of a public lift, provision of handrails and seating and the planting of new trees.

For Decision
(Pages 291 - 306)

8. **UPDATE TO SCHEME OF DELEGATIONS**

Report of the Director of the Built Environment.

NB: This report will also be considered by the Port Health and Environmental Services Committee.

For Decision
(Pages 307 - 324)

9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

11. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Part 2 - Non-public Agenda

12. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 25 October 2016.

For Decision
(Pages 325 - 326)

13. **REVIEW OF PUBLIC CAR PARK PROVISION IN THE CITY**
Joint report of the Director of the Built Environment and the Director of Market and Consumer Protection.

NB: This report will also be considered by the Markets Committee and the Corporate Asset Sub-Committee.

For Decision
(Pages 327 - 350)

14. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

NB: Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.